# Old Germanic Vocabulary

Vocabularies of the Old Germanic languages were purely Germanic. They mostly consisted of native words and a small number of borrowings. Native words were inherited from Proto Germanic or were formed from native roots and affixes.

Native words were subdivided into several etymological layers, namely: I common Indo-European words and II common Germanic words reflecting different historical periods of development of the Germanic languages.

## I Common Indo-European Words.

Words belonging to the common Indo-European layer constitute the oldest part of vocabularies of the Old Germanic languages. They go back to the days of Indo-European parent language, Proto Indo-European, before its extension over the wide territories of Europe and Asia and before the appearance of the Germanic group. These words were inherited by Proto Germanic and after its disintegration they entered vocabularies of individual Old Germanic languages, like Old English (OE), Old High German (OHG), Old Saxonic (OS), Old Frisian (OFris.), Old Norse (ON), Gothic (Gt).

The vocabulary of Proto Indo-European language is reconstructed and presented in a twovolume book 'Indo-European and Indo-Europeans', published by a famous Georgian scholar Thomas Gamkrelidze in cooperation with his Russian colleague Vjačeslav Ivanov.

The second volume of this publication is totally dedicated to the semantic dictionary of Proto Indo-European. The reconstructed vocabulary covers the following thematic groups:

- 1. The living world: Gods, people, animals;
- 2. Indo-European conceptions of wild animals and their names;
- 3. Animals of the Middle World;
- 4. Animals of the Upper World;
- 5. Animals of the Lower World;
- 6. Animals ritually close to man;
- 7. Animals ritually distant from humans;
- 8. Indo-European plant names;
- 9. Indo-European terms for heavenly bodies;
- 10. Geographical environment and climate;
- 11. Kinship terms;
- 12. Economic activity, material culture, crafts, transportation;
- 13. Social organization,

And so on.

Each thematic group comprises number of words,

e.g. kinship terms – mother, father, sister, brother, etc;

animals of the Middle World - wolf, bear, leopard and panther, lion, wild boar, deer, antelope, wild bull, etc;

animals of the Lower World – serpent, snake, worm, mouse, turtle, etc;

animals of the Upper World – bird and eagle, swan, goose, crane, woodpecker, etc;

animals ritually close to man – horse, donkey, bull, cow, cattle, sheep, lamb, goat, etc; animals ritually distant from humans – dog, pig, cat, chicken, hen, rooster, etc; plants – tree, oak, willow, grape and wine, wheat, grain and barley, etc; meteorological phenomena – wind, storm, rain, snow, etc; astronomical phenomena – sun, moon, stars, constellations, etc; geographical environment – mountain, river, sea, lake, swamp, etc; economic activity – agricultural terminology, terminology of herding and hunting, etc.

Let's look at some concrete examples:

#### <u>Mother</u>

Sanskrit mātàr; Old Persian mātar; Old Irish màthir; OHG muoter; OE mōdor; Latvian mãte; Prussian mūti, mothe; Old Slavic mati.

### <u>Father</u>

Sanskrit pitàr; Avestan pitar; Greek patēr; Latin pater; Old Irish athir; Gt fadar; OE fæder; OHG fater.

### <u>Brother</u>

Sanskrit bhrātar; Old Persian bràtar; Latin frāter; Old Irish brath(a)ir; Gt brōþar; ON broðir; OHG bruoder; OE brōþor; Prussian brāti; Lithuanian broterělis; Old Slavic brat(r)ŭ.

### <u>Sister</u>

Sanskrit svàsar; Latin soror; Old Irish siur; Gt swistar; ON syster; OE sweostor; OHG swester; Prussian swesto; Old Slavic sestra.

### <u>Widow</u>

*Sanskrit* vidhàvā; *Latin* uidua (a divorced or unmarried woman); *Gt* widuwō; *OE* widuwe; *OHG* wituwa; *Prussian* widdewu; *Old Slavic* vŭdova "вдова".

### <u>Woman, wife</u>

Indo-European \*k'en Sanskrit jani; Persian zan; Gt qinō; OHG quena; OE cwene; Prussian genno; Old Slavic žena.

### <u>Sun</u>

Sanskrit sůvar; Lithuanian saule; Prussian saule; Old Slavic slŭnĭce; Gt sauil; OHG sunna; OE sunne; Latin sōl.

### <u>Tree, oak</u>

Hittite taru; Sanskrit dắru; Albanian dru; Old Irish daur; Gt triu; ON trē; OE trēo; Old Saxonic trio; Old Slavic drĭvo; Lithuanian dervà 'pine tree'.

## <u>Apple</u>

Old Slavic ablŭko; Bulgarian аблъко; Old Polish jablo; Latvian âbele; OE æppal; OHG apful; Gt apel.

## <u>Mouse</u>

Sanskrit mūs; Persian mūš; Greek mǔs; Old Slavic myšĭ; Latin mūs; OE, OHG, ON mūs.

### <u>Hen</u>

*Latin* gallus 'cock' (compare Old Slavic glasů голос); *Gt* hana; *OHG* heno 'cock'; OE henn; *ON* heni.

### Grape and wine

Hittite ųįana'; Mycenaean Greek wono; Armenian gini; Albanian vēnë; Latin uīnum; Gt wein; OE wīn; OHG wīn; Old Slavic vino; Polish wino.

Phonetically similar terms for wine can be found in a number of ancient Near Eastern languages. E. g. Arab. **wain**; *Hebrew* **jajin**; *Egyptian* **wnš**; also South Caucasian or Kartvelian word **\*ywino**. The wide distribution of phonetically similar words meaning 'wine', 'grape' among various linguistic groups of the Near East at a great time depth allows us to regard them as migratory words for 'wine' and 'grape'. The fact shows that there are etymological links between the 'wine' and 'grape' words within each of the language groups - Indo-European, Semitic and Kartvelian and they must have passed from one language to another at a protolanguage level.

It is also interesting to observe a lot of similarities in the ritual role of animals among different Indo-European peoples.

<u>Wolf.</u> This semantic unit is represented by several lexemes in Indo-European - \*ulk<sup>[h]</sup> and \*ulp<sup>[h]</sup> Sanscrit vŕkah; Avestan vəhrka; Old Slavic vilkǔ; Lithuanian viĺkas; Albanian ulk; Hittite ulippana; Gt wulfs; OE wolf; Latin lupus.

In Old Hittite tradition wolf plays a special role, functioning as the embodiment of sacral qualities. Wolves and wolf packs serve as an image of unity and omniscience.

There is a striking parallel between the Old Hittite ritual of putting on wolf skins and dances of 'wolf people', i.e. those dressed in wolf skins in an ancient Germanic tradition where warriors are depicted as wearing wolf skins and referred to as wolves (*OE* heoruwulfas, wælwulfas 'wolf warriors'). The custom is also found in Gothic: in Byzantium, Christmas was marked by ritual dances of Gothic warriors in wolf skins down to the end of the Byzantine period. It is also noteworthy that the word 'wolf' was frequently used in Germanic personal names such as: Ulfilas, Beowulf, etc.

### II Common Germanic Words

The second important layer, Common Germanic Vocabulary includes words which are shared by most Germanic languages, but do not occur outside the group. Being specifically Germanic these words **constitute an important distinctive feature of the Germanic languages at the lexical level.** This layer is smaller than Common Indo-European words, roughly 1 : 2. Common Germanic words originated in the Proto Germanic language, when the Germanic tribes lived close together. These words are connected with nature, the sea and everyday life of Teutons.

Some of the words did not occur in all Germanic languages, some words are attested only in West and North Germanic languages, some in North and East Germanic languages.

Let's look at some examples:

*OE* biddan (to ask, implore); *OHG* bitten; *ON* biðja; *Gt* bidjan.

OE Ze-byrd (birth); OHG Geburt; ON byrð, byrðr; Gt gabaurþs.

OE cicen (chicken); Low German küken (küchlein); ON kiuklingr.

OE fyllan (to fill); OHG füllen; ON fylla; Gt fulljan.

OE findan (to find); OHG fintan; ON finna; Gt finþan.

OE flæsk (flesh); OHG Flisch; ON flesk (pork).

As mentioned above, words of Indo-European origin are attested in all or many Indo-European languages, as for words of common Germanic origin, they exist only in the Germanic languages and nowhere outside this linguistic group. **Consequently they represent a common linguistic feature of the Germanic languages on the lexical level. These words originated in the Proto Germanic language and entered vocabularies of Old Germanic languages after the disintegration of Proto Germanic.**